2015 Christmas Special Lesson #002 December 24, 2015

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr. The Sayings of Christmas ON EARTH, PEACE Luke 2:9–14 1. GOD initiates a victorious message of great news.

Luke 2:9, "And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid.

Luke 2:10, "Then the angel said to them, 'Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people.'" Luke 2:10, "Then the angel said to them, 'Do not be afraid, for behold, <u>I bring you</u> good tidings of great joy which will be to all people.'"

εὐαγγελίζω euaggelizō pres mid indic 1 sing to proclaim good news; often a message of victory and one that brings mega-joy.

<u>Isaiah 52:7,</u>

"How beautiful upon the mountains Are the feet of him who brings good news [evangelizo], Who proclaims peace [שָׁלוֹם shālôm], Who brings glad tidings [evangelizo] of good things, Who proclaims salvation [ישרעה yeshu'ah], Who says to Zion, 'Your God reigns!'"

Isa. 9:6, "For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, <u>Prince of Peace</u>.

Isa. 9:7, "Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this." Isa. 53:5, "But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed."

2. The great message is also one that will bring mega joy to the one who hears with understanding.

Luke 2:10, "Then the angel said to them, 'Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people.'" 3. The message must be understood within the framework of Old Testament Messianic prophecy. These did not distinguish between two comings of Messiah, for they viewed the Messianic mission as one, focusing on both aspects of the suffering and the glory, the cross and the crown.

Luke 2:11, "For there is born to you this day in the city of David a Savior, who is Christ the Lord."

<u>Isaiah 52:7,</u>

"How beautiful upon the mountains Are the feet of him who brings good news [evangelizo], Who proclaims peace, Who brings glad tidings [evangelizo] of good things, Who proclaims salvation [אויק yeshuʿah], Who says to Zion, 'Your God reigns!' " Isa. 9:6, "For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isa. 9:7, "Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this." Then a sign is announced; that he will be wrapped in swaddling cloths, lying in a manger.

Luke 2:12, "And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger."

5. The Angelic army announces peace on earth.

Luke 2:13, "And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

Luke 2:14, " 'Glory to God in the highest, and on earth peace, goodwill toward men!' "

Luke 2:14, "Glory to God in the highest, and on earth peace, goodwill toward men!"

εύδοκία eudokia

genitive fem sing "eudokias" good pleasure, good will, approval; satisfaction; "of good pleasure, of good will."

or Nominative

God's good will among men. MajT