

Ephesians Series

Lesson #115

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

The Ministries of God the Holy Spirit Today
Ephesians 4:3–5

Eph. 4:3, “endeavoring to keep the unity of the Spirit in the bond of peace.” (NKJV)

**Phil. 1:27, “Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,”
(NKJV)**

Phil. 2:2, “fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.” (NKJV)

Phil. 3:16, “Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.” (NKJV)

Phil. 3:17, “Brethren, join in following my example, and note those who so walk, as you have us for a pattern.” (NKJV)

Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling;” (NKJV)

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

“the called”

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

Eph. 4:3, “endeavoring to keep the unity of the Spirit in the bond of peace.

Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling;”

What the Bible Teaches About

The Ministries of God the Holy Spirit Today



What the Bible Teaches About

Restraining



2 Thess. 2:5, “Do you not remember that when I was still with you I told you these things?”

2 Thess. 2:6, “And now you know what is restraining, that he may be revealed in his own time.

2 Thess. 2:7, “For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way.

2 Thess. 2:8, “And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.”

2 Thess. 2:6, “And now you know what is **restraining**, that he may be revealed in his own time.

2 Thess. 2:7, “For the mystery of lawlessness is already at work; only He who now **restrains** will do so until He is taken out of the way.”

**κατέχω *katechon* pres act part
neut sing acc
BDAG: “to prevent the doing of something or cause to be ineffective, *prevent, hinder, restrain*” *The one who restrains***

As a work of common grace, God the Holy Spirit restrains evil and lawlessness during this Church Age, in order to provide stable environments for evangelism, spiritual growth, and missions.

The Holy Spirit restrains through government, through the presence of the Church, through thwarting Satan in his designs, through individual conscience, and providential prevention of the evil plans of human beings.

What the Bible Teaches About

Convicting



Jn. 16:7, “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

Jn. 16:8, “And when He has come, **He will convict the world of sin, and of righteousness, and of judgment:**

Jn. 16:9, “**of sin, because they do not believe in Me;**

Jn. 16:10, “**of righteousness, because I go to My Father and you see Me no more;**

Jn. 16:11, “**of judgment, because the ruler of this world is judged.**”

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

**ἐλέγχω *elenchō*,
future act ind, 3s
“bring to light, expose, set
forth, convict, convince,
punish, discipline”**

**John 16:8, “And
when he comes,
he will prove the
world wrong
concerning sin
and
righteousness
and judgment—”
(NET)**

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

+R

J

**Declared
Righteous**

Blessing

+R



+R

- R

Isaiah 64:6,
2 Corinthians 5:21,
"For all of us have
"He made Him who
become like one who is
knew no sin to be sin
unclean
on our behalf, so that
And all our righteous
we might become the
deeds are like a filthy
righteousness of God
garment,
in Him."

Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

Col. 2:14, “having canceled out the certificate of debt consisting of decrees against us and which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Col. 2:15, “When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.”

**What the Bible Teaches
About**

Regeneration



The problem: we are born spiritually dead

Eph. 2:1, “And you were dead in your trespasses and sins,”

What is *spiritual* death?

Separation from the life of God, Eph. 4:18.

Eph. 4:18, “having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;”

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’ ”

John 1:12, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

John 1:13, “who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration even the renewing of the Holy Spirit,” ~RD

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate

need חֶסֶד *chesed*

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,”

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need

חֶסֶד *chesed*

What the Bible Teaches About

The Baptism by the Holy Spirit



**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31

IN CHRIST
**Baptism by the
Holy Spirit**

Matt. 3:11

1 Cor. 12:13

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

**βαπτίζω *baptizō* 1 plur aor
pass indic
to baptize,
wash ceremonially, purify,
plunge, dip,
immerse**

EIGHT Types of Baptisms

WET

- 1. John the Baptist's baptism**
- 2. Jesus' baptism**
- 3. Christian baptism**

Nicander, 200 BC
Recipe for making pickles

First, the vegetable should be ‘dipped’ (*bapto*) into boiling water.

Second, and then ‘baptized’ (*baptizo*) in the vinegar solution.

In the first the vegetable is immersed, but it is still a cucumber.

In the second, the vegetable is changed by the vinegar.

EIGHT Types of Baptisms

WET: Ritual Baptisms

- 1. John the Baptist's baptism**
- 2. Jesus' baptism**
- 3. Christian baptism**

DRY: Real Baptisms Identification

- 1. Baptism into Moses, 1 Cor. 10:2**
- 2. Baptism into Noah, 1 Pet. 3:21**
- 3. Baptism of the cross**
- 4. Baptism by the HS**
- 5. Baptism by fire**

***Bapto*, literally means or denotes dipping, plunging or immersing something into a liquid.**

***Baptizo*, suggests a more figurative sense that something is identified by something to indicate a change.**