2 Peter Series
Lesson #017
September 12, 2019

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MAN'S truth VS. GOD'S TRUTH:

Is All truth God's TRUTH?

2 PETER 1:2-4

2 Pet. 1:3, "Since His divine power has given to us all things that pertain to our [physical] life and spiritual life, through the knowledge [epignosis] of Him who called us by glory and virtue," ~RD

δύναμις *dunamis* fem sing gen power, strength, might, capability; <u>omnipotence</u> 2 Pet. 1:3, "Since His divine power has given to us all things that pertain to our [physical] life and spiritual life, through the knowledge [epignosis] of Him who called us by glory and virtue," ~RD

ζωή *zoe* fem sing acc life, living, way of life εὐσέβεια *eusebeia* fem sing acc godliness, piety; religion

2 Pet. 1:4, "by which [glory and virtue] have been given to us exceedingly great and precious promises, that through these you may be partakers [koinonia: partners, sharers] of the divine nature, having escaped the corruption that is in the world through lust."

δωρέομαι

dōreomai

3 sing <u>perf</u> pass indic to give [grace]

γίνομαι ginomai

2 plur aor mid subj to become, to happen, to be, be born, be created. "that ... you may become ..."

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ἀποφεύγω apopheugo aor act part masc plur nom

to escape, to flee, avoid; "that ... you may become sharers ... by escaping ..."

φθορά *phthora* fem sing gen corruption, decay

What the Bible Teaches About

The Sufficiency of Scripture

2 Tim. 3:16, "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Tim. 3:17, "that the man of God may be complete, thoroughly equipped for every good work."

θεόπνευστος
theopneustos
nom fem sing (verbal)
God-breathed

πᾶς *pas* all, every; the whole

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ἄρτιος *artios*nom masc sing fully qualified

έξαρτίζω exartizō pass part masc sing nom to be completed, equip

1. Sufficient means enough, adequate; it meets the needs.

Theologically, this means that the Scripture informs us of all that we need to know to face and handle whatever circumstances we find ourselves in.

Psa. 1; Jer. 17:5ff

2. Key Scriptures: Psa. 1, Jer. 17:5ff

Warning

Jeremiah 17:9, "The heart is deceitful above all things, and desperately sick; who can understand it?"

4. The problem is sin and the sin nature.

Matt. 15:19, "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies."

THE SIN NATURE "the flesh"

Area of Strength
HUMAN GOOD

TREND
Asceticism,
Legalism

LUST PATTERN

TREND Licentiousness, Lasciviousness, Antinomianism

Moral Degeneracy

Personal Sins

Area of Weakness

Immoral Degeneracy

5. The confrontation is in our soul between Divine viewpoint and human viewpoint. 1 Cor. 2:2–5

- 1 Cor. 2:2, "For I determined not to know anything among you except Jesus Christ and Him crucified.
- 1 Cor. 2:3, "I was with you in weakness, in fear, and in much trembling.
- 1 Cor. 2:4, "And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power,
- 1 Cor. 2:5, "that your faith should not be in the wisdom of men but in the power of God."

6. Psychology derives from the wisdom of man which is further defined in James 3:15–17.

<u>James 3:15</u>, "This wisdom does not descend from above, but is earthly, <u>sensual</u> (???), demonic."

ψυχικός *psuchikos* natural, soulish

James 3:16, "For where envy and selfseeking exist, confusion and every evil thing are there.

James 3:17, "But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy."

Jude 19, "These are the ones who cause divisions, worldly-minded, devoid of the Spirit."

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Soulish, "natural", unsaved man without the human spirit

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πνεῦμα μὴ ἔχοντες,

Pneuma me echontes,

Not having spirit

1 Cor. 2:14, "But a <u>natural</u> man does not accept the things [<u>revealed Scripture</u>] of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are <u>spiritually</u> appraised."

ψυχικος, psuchikos

Soulish, "natural", unsaved man without the human spirit

πνευματικώς

pneumatikos spiritually, e.g., the human spirit 6. Psychology derives from the wisdom of man which is further defined in James 3:15–17.

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7. The Bible defines God's revelation of Himself as Truth.

One of the most deceptive statements that challenges the sufficiency of Scripture is the saying, "all truth is God's truth."



The logical fallacy of equivocation.

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Equivocation occurs when a word is used more than one time, but its semantic ambiguity is exploited so that a statement appears true, but the key terms are subtly used with different meanings.

In this statement:

All truth refers to truth claims based on finite human interpretation of observations. These interpretations are sometimes facts, or assumed to be facts.

God's Truth refers to the absolute, inerrant, irrevocable TRUTH of God's Word.

"At the heart of most efforts to understand this relationship is the essential theological and philosophical foundation, the unity of truth. This is often expressed as 'all truth is God's truth, wherever it is found.' Whether we are working with special revelation or general revelation, both are from God, and the truth of both must be congruent. Although the unity of truth has been affirmed since the time of the early Christian church, this specific relationship has been classically applied to psychology."

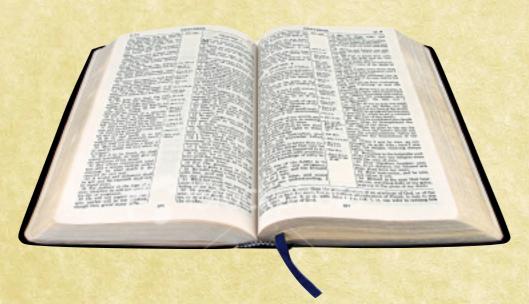
"Some argue that the Bible and psychology are competing truth systems, that their sources of knowledge are different, and that their resulting understandings cannot be compatible. They conclude that an integration of psychology and theology is not only unnecessary, it is, more importantly, impossible."

"If God is the author of all truth, however, we are not dealing with ultimately different sources of truth. In fact, if we accept that God is the author of all truth, we need not be afraid of exploring apparent competing truth claims. For it is only our understanding of that truth, not the truth itself that is in conflict."

"In order to approach a proper understanding of the relationship between theology and psychology, essential distinctions must be made. For psychology, the basic distinction between fact and theory must be maintained. For theology, the distinction between biblical revelation and biblical interpretation must be maintained."

"Because God is the source of all truth, it is consistent that there is no inherent conflict between the facts of psychology and the truth of biblical revelation."

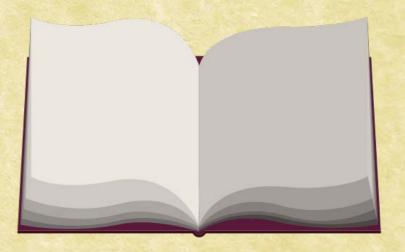
The Two Books of Revelation



Special Revelation

God Speaks thru and to man.

God is the ultimate authority.

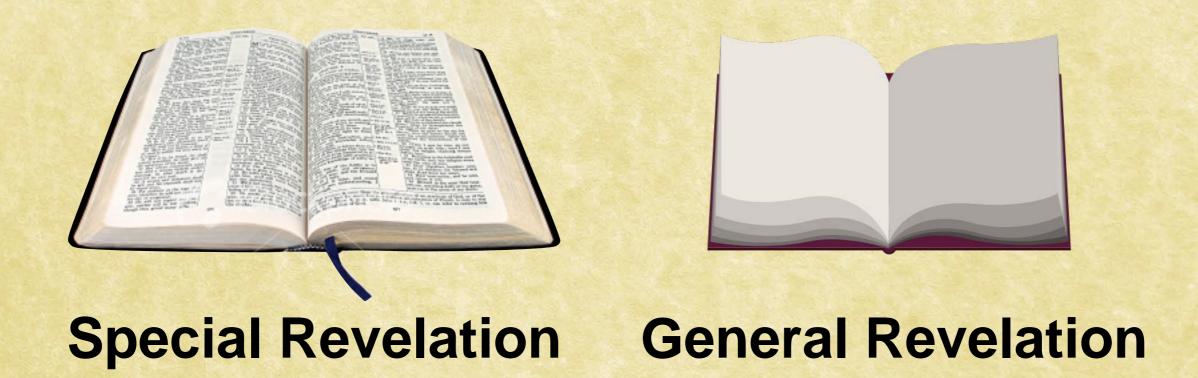


General Revelation

Empiricism Rationalism Mysticism

Human interpretation is the final authority.

The Two Books of Revelation



- Special revelation interprets General revelation.
- General revelation is not equal to Special revelation.

The Problem:

Today: Many, if not most, believe truth is relative. "You have your truth, I have mine."

Truth is different for everyone. Truth is what works for you.

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Judg. 21:25, "In those days there was no king in Israel; everyone did what was right in his own eyes." (also in Judg. 17:6)

The Problem:

The Bible: TRUTH is found only in God.

The Solution:

Since God speaks TRUTH, then we can have peace, joy, genuine love, and stability.

What Does the Bible Say About TRUTH?

John 18:37, "Pilate therefore said to Him, 'Are You a king then?' Jesus answered, 'You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.'

John 18:38, "Pilate said to Him, 'What is truth?' And when he had said this, he went out again to the Jews, and said to them, 'I find no fault in Him at all.'"

- 1. Jesus is speaking of Truth in a way very different from Pilate.
- 2. Jesus speaks of His role as bearing witness to Truth, to something that exists objectively.
- 3. Pilate's response is one that indicates a cynical rejection of any overarching truth. So-called truth for him is something that is bent and manipulated to his own service.

4. This is the conflict we have seen since the garden of Eden. When Satan questions the woman in the garden, "Has God said?" He is challenging the veracity of what God said. Thus Satan deceives the woman, which

Gen. 3:13, "And the LORD God said to the woman, 'What is this you have done?' The woman said, 'The serpent deceived me, and I ate.' "
1 Tim. 2:14, "And Adam was not deceived, but the woman being deceived, fell into transgression."

5. The Old Testament concept of truth.

God is TRUTH

Ex. 34:6, "And the LORD passed before him and proclaimed, 'The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,'"

5. The Old Testament concept of truth.

God is TRUTH

Deut. 30:15, "See, I have set before you today life and good, death and evil, Deut. 30:16, "in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess."

God's Word is TRUTH

Psa. 119:142, "Your righteousness is an everlasting righteousness, and <u>Your law is truth</u>."

Psa. 119:151, "You are near, O LORD, and all Your commandments are truth."

Psa. 119:160, "The entirety of Your word is truth, and every one of Your righteous judgments endures forever."

God's Word is TRUTH

Psa. 19:9, "The fear of the LORD is clean, enduring forever; The judgments of the LORD are true and righteous altogether."

6. Jesus clearly identifies the issue as a challenge between Truth, and the Lie.

John 8:14-17; 24-26; 30-32

John 8:31, "Then Jesus said to those Jews who believed Him, 'If you abide in My word, you are My disciples indeed.

John 8:32, "'And you shall know the truth, and the truth shall make you free.'"

ἀλήθεια *aletheia* fem sing acc articular, THE TRUTH

John 8:33, "They answered Him, 'We are Abraham's descendants, and have never been in bondage to anyone. How can You say, "You will be made free" '?"

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John 8:34, "Jesus answered them, 'Most assuredly, I say to you, whoever commits sin is a <u>slave of sin</u>.'"

John 8:36, "Therefore if the Son makes you free, you shall be free indeed."

John 8:44, "You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

John 8:45, "But because I tell the truth, you do not believe Me."

7. In the Bible, the claim is that God is truth, Jesus is the truth, and the Bible is the truth.

John 14:6, "Jesus said to him, 'I am the way, the truth, and the life. No one comes to the Father except through Me.'"

John 17:17, "Sanctify them by Your truth."

Your word is truth."